

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 P.M.

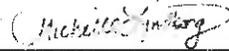
ON Wednesday, March 25, 2020

LOCATION OF MEETING WHITMAN-HANSON REGIONAL HIGH SCHOOL

600 FRANKLIN STREET,  
WHITMAN

(full description of location - street address, hall, office and building)  
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date March 23, 2020

***This meeting is being held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.***

**AGENDA**

- I. **Approval of Meeting Minutes**
  - A. March 12, 2020
- II. **Superintendent's Report**
  - A. Response to Corona Virus Crisis/Impact on WHRSD
  - B. Director of Business and Finance update
  - C. Warrant Signatory
  - D. Annual Town Meeting Date Changes – Hanson June 15 (tentative)
- III. **Old Business**
  - A. Whitman Middle School SOI Update
  - B. Regional Agreement Amendment Committee Update
    - b. Citizen's-at-Large and town officials appointed
  - C. Student Opportunity Act (SOA) 2020-2023
  - D. FY2021 Budget and Local Assessment

**ADJOURN**

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

Per Governor Baker's order suspending certain provisions of the Open Meeting Law, G.L. c. 30A sec. 20, the public will not be allowed to physically access this School Committee meeting. Members of the Public can access the meeting via live stream at <http://whca.tv/watch/>

<http://whca.tv/watch/live/>

<http://whca.tv/program-guide/>

Public access channels are as follows:

In Whitman at Comcast Channel 9 and the Govt./Educational is 98.

In Hanson Govt./Educational channel 12 and educational is channel

The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable.

PUBLIC COMMENTS are welcome via emails received after 7:10 pm to [michelle.lindberg@whrsd.org](mailto:michelle.lindberg@whrsd.org)

Questions/Comments may be read in the order they are submitted and answered by the School Committee via live stream or at a later date.

ASZ  
2020 MAR 13 P 3 16  
RECEIVED  
TOWN CLERK'S OFFICE  
WHITMAN