



NOTICE OF MEETING AND AGENDA

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2020 MAR 19 P 2:38 #148

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT **6:45 P.M. ON TUESDAY, MARCH 24, 2020**, IN THE SELECTMEN'S MEETING ROOM, 2ND FLOOR, TOWN HALL, 54 SOUTH AVENUE, WHITMAN, MA

Please be advised that this meeting will be broadcast live on Comcast channel 12. It can also be viewed via live stream at WHCA.tv.

Laurie O'Brien

Date posted: March 19, 2020; 2:40 p.m.

for the Board of Selectmen
Laurie O'Brien, Administrative Assistant

AGENDA

6:45 P.M. – Open Meeting & Move into Executive Session

EXECUTIVE SESSION in accordance with the M.G.L., Chapter 30A, Section 212, (3) to discuss strategy with respect to collective bargaining if an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares.

- Review MOU for Local 1769, I.A.F.F., AFL-CIO

7:00 P.M. – Move out of Executive Session & Reconvene in Open Session

- Approval of Bill and Payroll Warrants
- Accept Correspondence in the Read File
- Approval of Meeting Minutes: N/A

TOWN ADMINISTRATOR'S REPORT:

- Announce retirement of COA Director.

BUDGET REVIEW:

NEW BUSINESS:

- Vote on MOU for Local 1769, I.A.F.F., AFL-CIO
- Act to declare hydrants as surplus and authorize the CPO to dispose of by public auction.
- Authorize Public Works to dispose of skate park equipment.
- Discuss Town Meeting schedule.
- Set April meeting schedule.

SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE