

RECEIVED RECEIVED

2020 MAR 19 A 9:28 2020 MAR 11 P 2:29
NOTICE OF MEETING

TOWN CLERK'S OFFICE WHITMAN TOWN CLERK'S OFFICE WHITMAN
Posting Date and Number by Town Clerk #130
#145

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

PLANNING BOARD

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:30 o'clock PM

ON TUESDAY, MARCH 24, 2020

LOCATION OF MEETING 54 SOUTH AVE., WHITMAN, MA 02382

LOWER TOWN HALL MEETING ROOM

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Mary Richard -RECORDING SECRETARY

(Signature & Title)

(for) PLANNING BOARD

(Title of board, committee, commission, etc.)

Date

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s) 3/10/2020

Meeting Date(s)

2. OLD BUSINESS: _____

Bond

3. NEW BUSINESS: FORM A'S, PUBLIC FORUM, OPEN AND REVIEW

MAIL, PAYROLL

DISCUSS MEMO FROM LISA GREEN REGARDING HOUSING PRODUCTION PLAN

4. OTHER: ADJOURNMENT

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**