

RECEIVED

NOTICE OF MEETING 2020 MAR 11 P 12:18
2020 MAR 13 A 11:52

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TOWN CLERK'S OFFICE WHITMAN
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NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Historical Commission
(board, committee, commission, authority, etc.)

WILL BE HELD AT 11:30 o'clock P. M.
ON 3/24 2020
LOCATION OF MEETING Historical Comm. Ofc Rm 22
54 South Ave, Whitman, MA.
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Morie L. Lander - Chairman
(Signature & Title)
(for) Whitman Historical Commission.
(Title of board, committee, commission, etc.)
Date 3/10/2020
(month day year)

AGENDA

- 1. APPROVE MINUTES OF PREVIOUS MEETING(S): 2/18/2020
Meeting Date(s)
- 2. OLD BUSINESS: Boston Post Canc
- 3. NEW BUSINESS: Ofc. hrs.
Ofc. organization
- 4. OTHER: fund allocation

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE