



## NOTICE OF MEETING AND AGENDA

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TOWN CLERK'S OFFICE WHITMAN  
FILE NO. 125

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT **6:00 P.M. ON TUESDAY, MARCH 23, 2021**, IN AN ON-LINE CONFERENCE MODE HOSTED ON ZOOM.COM.

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Date posted: March 18, 2021; 3:50 p.m.

for the Board of Selectmen

Lincoln Heineman, Town Administrator

### AGENDA

#### OPEN SESSION

*In accordance with Governor Baker's March 12, 2020, Order suspending certain provisions of the Open Meeting Law G.L. c.30A, §20, the Open Session portion of this meeting will be held remotely in an on-line conference mode hosted on Zoom.com and members of the public will not be able to physically attend. The meeting will be broadcast live on Comcast channel 12. It can also be viewed via live stream at WHCA.tv and will subsequently be broadcast on YouTube.com*

Pledge of Allegiance  
Moment of Silence  
Approval of Bill and Payroll Warrants  
Accept Correspondence in the Read File  
Approval of Meeting Minutes

#### SCHEDULED HEARINGS/MEETINGS:

**6:00 P.M.:** DPW Supt. Dennis Smith, Public Works Commission Chair Kevin Cleary, & Environmental Partners re: sewer force main project.

**7:00 P.M.:** Public licensing hearing re: the application of Sunlite Auto Sales, dba Auto Buying Consultants (Maureen Foley) for a Class II Auto Dealer's License at 909 Temple Street.  
➤ Take action to rescind the Class II Auto Dealer's License for Sunlite Auto Sales, Inc., dba Martin's Pre-Owned Auto Center on the premises located at 864-878 Bedford Street.

*Note: To connect to this public hearing, please visit [www.whitman-a.gov/RemoteHearings](http://www.whitman-a.gov/RemoteHearings).*

**7:15 P.M.:** Joint meeting with the Planning Board to consider the appointment of Wayne Andrews to the Planning Board.

**7:30 P.M.:** Supt. Szymaniak re: WHRSD budget.

#### TOWN ADMINISTRATOR'S REPORT

**TOWN MEETING:**

- Fiscal Year 2022 Budget.
- Draft Warrant.

**NEW BUSINESS:**

- Take action to renew the Taxi/Livery License and Taxi/Livery Driver's Certificate for Eric Young, dba Sleipnir Transportation, 8 Danecca Drive, for the period April 1, 2021 through March 31, 2022.
- Consider the appointment of Justin Casanova-Davis to the Buildings, Facilities, and Capital Expenditures Committee.
- Authorize Town Administrator to issue Outdoor Dining Temporary Licenses.
- Set April meeting schedule.

Vote to move into Executive Session pursuant to M.G.L., c.30A, §21a (3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

- Strategy regarding collective bargaining with the Town's five bargaining units.

*In accordance with Governor Baker's March 12, 2020, Order suspending certain provisions of the Open Meeting Law G.L. c.30A, §20, Executive Session will be held in an on-line conference mode hosted on Zoom.com and members of the public will not be able to physically attend. No broadcast of Executive Session will be made.*

**SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARD 48 HOUR  
NOTICE**