

RECEIVED

2021 MAR 15 P 2:45

NOTICE OF MEETING

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN
119


NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 PM
ON Monday, March 22, 2021
LOCATION OF MEETING Town Hall 54 South Ave.
and Remote Electronic Access (Zoom)
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)  Chair
(Signature & Title)
(for) Whitman Finance Committee
(Title of board, committee, commission, etc.)
Date 3/15/2021
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 3/15/21
Meeting Date(s)
2. OLD BUSINESS: Budget/ Meeting Schedule
Sub Committee report(s)
WHRSD Assessment, NonMandated Busing, Audit
3. NEW BUSINESS: _____
ATM/STM Warrants
Communications
4. OTHER _____
Town Administrator, Accountant Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**