

SOUTH SHORE REGIONAL SCHOOL DISTRICT COMMITTEE MEETING

MARCH 20, 2019

476 Webster Street, Hanover, Massachusetts

Brass Lantern Restaurant – 7:00 p.m.

RECEIVED

AGENDA

2019 MAR 19 A 8:27

Revised

CLERK'S OFFICE WHITMAN
FILE NO. #135
(Revised #130)

1. **Call to Order**
2. **Agenda Adjustments**
3. **Public Comment**
4. **Approve Minutes (Vote)**
 - a. February 20, 2019 School Committee Meeting
 - b. February 20, 2019 Policy Review Subcommittee Meeting
5. **Student of the Month** – Jessica Silva, Grade 11 Graphic Communications/Design and Visual Communications Student from Rockland
6. **Student Advisory Council** – Cody Campbell
7. **Reports**
 - a. Treasurer
 - 1) Monthly Report (Vote)
 - 2) Other
 - b. Chairman
 - c. Subcommittee
 - d. Superintendent-Director
 - 1) FY20 Budget Meetings Update
 - 2) Administrator Reports
8. **New Business**
 - a. 2019-2020 School Calendar (Vote)
 - b. Out-of-State Field Trips (Vote)
 - 1) New England Dragway, Epping, New Hampshire, May 18, 2019
 - 2) Whitewater Rafting Trip, Caratunk, Maine, May 25-27, 2019
 - 3) SkillsUSA National Competition, Louisville, Kentucky, June 24-28, 2019
9. **Warrants (Vote)**
10. **Request for Action**
11. **Adjourn (Vote)**

Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted March 18, 2019