

RECEIVED

**NOTICE OF MEETING**

2019 MAR 12 P 6:14

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN  
#125

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 PM  
ON Tuesday March 19, 2019  
LOCATION OF MEETING Town Hall 54 South Ave. Jointly with BOS  
Room 15 then Room 21 for disposition of agenda items  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) [Signature] Chair  
(for) Whitman Finance Committee  
(Title of board, committee, commission, etc.)  
Date 3/12/2019  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 3/12/2019  
Meeting Date(s)
2. OLD BUSINESS: Liason contact to Depts for budget meetings
3. NEW BUSINESS: Review 2020 Budget jointly with BOS and TA  
Survey results  
Capital planning  
Proposition 2 -1/2 Override
4. OTHER: \_\_\_\_\_

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**