

RECEIVED

2019 FEB 28 A 11:16

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

TOWN CLERK'S OFFICE WHITMAN
#109

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Historical Commission

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:30 PM
ON March 19, 2019

LOCATION OF MEETING Rm 22
Whitman Town Hall
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Norma C. Gardner, Co-Chair
(Signature & Title)

(for) Whitman Historical Commission
(Title of board, committee, commission, etc.)

Date February 20, 2019
(month day/year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): February 19, 2019
Meeting Date(s)

2. OLD BUSINESS: Meeting with Historical Society
and Cultural Council @ Whitman Cable

3. NEW BUSINESS: _____

4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**