

SOUTH SHORE REGIONAL SCHOOL DISTRICT COMMITTEE MEETING
MARCH 18, 2020
6:30 p.m.

AGENDA
Revised

1. **Call to Order**
2. **Agenda Adjustments**
3. **COVID-19 Update**
4. **Unfinished Business**
 - a. **Surplus Policy Revisions – Second Reading (Vote)**
5. **New Business**
 - a. **Student Opportunity Act Improvement Plan (Vote)**
 - b. **Donation – 2004 Ford Pickup Truck (Vote)**
 - c. **Surplus Requests (Vote)**
 - 1) **Metal Fab/Welding – Welders and Gas Forge**
 - 2) **Manufacturing Engineering Technology – Brown & Sharpe Microval CMM**
 - 3) **Athletics – Assorted old and unused athletic wear**
 - 4) **Graphics – Riley Hopkins 6 head screen print press with flash unit (2015)**
 - 5) **Automotive – Smoke Eater dust collector system, 2002 Nissan Maxima, ATD sandblasting cabinet, assorted textbooks and workbooks**
6. **Request for Action**
7. **Executive Session** – For the purpose of discussing Collective Bargaining strategy (Unit A) as an open meeting may have a detrimental effect on the School Committee’s bargaining position **(Vote)**
8. **Adjourn**

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CLERK'S OFFICE WHITMAN

#138
(revised #137)

If the committee votes to enter Executive Session, it will not return to Open Session. It will adjourn the meeting from Executive Session.

This meeting is being held remotely:

For public access to the open session dial 872-240-3212 and use PIN 342-678-469

Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted March 16, 2020