

NOTICE OF MEETING

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TOWN CLERK'S OFFICE WHITMAN
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TOWN CLERK'S OFFICE WHITMAN
FILE NO. #142

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Recreation Commission
(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:30 PM
ON Wednesday, March 18, 2020

LOCATION OF MEETING
54 South Avenue Whitman Ma Lower Town Hall Recreation Office
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) [Signature]
(Signature & Title) Town Agent

(for) Recreation Commission
(Title of board, committee, commission, etc.)

Date 3/12/2020
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s):
Meeting Date(s) _____
2. Discuss upcoming schedule process
3. Discuss hiring process
4. Schedule interviews for Recreation Director
5. Discuss Summer Park and Pool program
6. Discuss C. P. R. certification process for employees

[Large handwritten signature and date 3/18/2020 in blue ink across the bottom half of the page]