

NOTICE OF MEETING RECEIVED

Posting Date and Number by Town Clerk

2020 FEB 14 A 9 53

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

TOWN CLERK'S OFFICE WHITMAN
CLERK: *[Signature]*

Whitman Conservation Commission

WILL BE HELD AT 7:30 PM

ON Tuesday evening, March 17, 2020

LOCATION OF MEETING Lower town hall meeting room

Whitman Town Hall, 54 South Avenue Whitman, MA
((full description of location –street address, hall, office and building))

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) *Eileen Melisi, Clerk*
(Signature and Title)

(for) Whitman Conservation Commission

Date February 21, 2020

AGENDA

1. Public Forum 7:30PM
2. Approve minutes of previous meeting (February 18, 2020)
3. Sign warrants and/or payroll
4. Review of progress on ongoing projects
5. Public hearings (separately posted)
6. Reports on site inspection, review of any new materials
7. Decisions, votes on projects as needed
8. . Adjournment

SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HOUR NOTICE