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#132 (Revised 131)
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TOWN CLERK'S OFFICE WHITMAN
FILE NO.

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE
(board, committee, commission, authority, etc.)

WILL BE HELD AT **4:30** **P.M.**
ON **March 15, 2023**
LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL**
COM Room 201
600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) Jennifer Kroese ADM. ASST. TO SUPT.
(Signature & Title)

(for) **Policy Subcommittee Meeting**
(Title of board, committee, commission, etc.)

Date 03/13/2023

AGENDA

Pledge of Allegiance

A. Public Comment
B. Homework Discussion with Curriculum Directors
C. Substance Policy Discussion with Dr. Chris Jones and Ryan Morgan

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted by WHRSD clerk 03/13/2023 at 12:00 PM for Policy Subcommittee Meeting 03/15/2023