



NOTICE OF MEETING AND AGENDA

Buildings, Facilities and Capital Expenditures Committee

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **Buildings, Facilities and Capital Expenditures Committee** WILL BE HELD AT 5:45 P.M. ON **Thursday, March 13, 2020, IN ROOM 15 (THE SELECTMEN'S MEETING ROOM), 2ND FLOOR, TOWN HALL, 54 SOUTH AVENUE, WHITMAN MA**

David Codero

David Codero, Chairman

Date: March 9, 2020

Agenda

- Opening – Pledge of Allegiance
- Announce Meeting is being televised and/or being recorded
- Roll call of Members: David Codero Robert Curran Donald Esson Justin Evans Joshua MacNeil Frank Lynam Daniel Salvucci Fred Small (WHRSDSC) Aaron Taylor *#120*
- Approval of 2/6/20 meeting minutes
- Town Administrator Report
- Chairman's Report
- Potential Capital Budget
- Warrant Articles Discussion
- DPW Building Proposal
- Development of Capital Improvement Plan

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TOWN CLERK'S OFFICE WHITMAN

Meetings will be conducted under Roberts Rules of Order. All comments should be made through the Chair. Anyone wishing to speak should seek to be recognized by the Chair prior to speaking.