

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 P.M.

ON Wednesday, March 13, 2019

LOCATION OF MEETING WHITMAN-HANSON REGIONAL HIGH SCHOOL

600 FRANKLIN STREET,
WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Michelle Sandberg

EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

March 7, 2019 revised

- I. Approval of Minutes
 - A. February 27, 2019
- II. Student Advisory Report
- III. Superintendent's Report
 - A. Superintendent's Goals Update
 - B. North River Collaborative Report
 - C. FY2019 YTD Expenditures and Revenue Reports
 - D. FY2020 Budget Discussion
- IV. Unfinished Business
 - A. Capital Projects Warrant Articles
 - a. Amend previously adopted Authorization to Borrow
 - B. MSBA Statement of Interest (SOI) – WMS
 - C. Academic School Calendar 2019-20 SY
- V. New Business
 - A. Director of Student Services - Posting
 - B. Acceptance of Gifts
 - C. Field Trips
- VI. Subcommittee Reports
 - A. Warrant Subcommittee
 - B. Policy Subcommittee
 - C. Facilities and Capital Improvements Subcommittee Report
 - D. Legislative Update
 - E. Pilgrim Area Collaborative Representative Report

ADJOURN

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

POSTED by WHRSD clerk 03-07-2019 @revised at 11:30am for: SC MTG 03-13-2019