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2019 FEB 23 P 6:53

TOWN CLERK'S OFFICE WHITMAN
[Signature]

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 PM
ON Tuesday March 12, 2019
LOCATION OF MEETING Town Hall 54 South Ave. ROOM 21

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *[Signature]* Chair
(Signature & Title)

(for) Whitman Finance Committee
(Title of board, committee, commission, etc.)

Date 3/5/2019
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 2/26/19, 3/5/19
Meeting Date(s)

2. OLD BUSINESS: _____
Budget Discussion
Capital plan
Liason contact for scheduling
Reserve Fund transfer request

3. NEW BUSINESS: Dept Budget Meetings 7:15 Fire/EMS. 7:30 Library,
8:00 DPW, 8:15 Water Sewer
Communications

4. OTHER BFCEC- Dave Codero
Town Administator Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**