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TOWN CLERK'S OFFICE WHITMAN  
#124

**NOTICE OF MEETING**

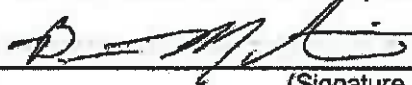
Posting Date and Number by Town Clerk \_\_\_\_\_

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Board of Public Works Commissioners  
(board, committee, commission, authority, etc.)

WILL BE HELD AT 6.00 o'clock PM  
ON Tuesday March 12, 2019  
LOCATION OF MEETING Dept. of Public Works Office  
100 Essex Street, Whitman, MA. 02382  
(full description of location-street address, hall office, and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)  Superintendent  
(for) Dept. of Public Works Board of Commissioners  
Date 1/18/2019  
(month day year)

**(AMENDED) AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s) 2/12/2019  
Meeting Date(s)
2. OLD BUSINESS: Water Meter Replacement bid selection 2-26-19  
Corthell Ave  
Sewer Easement clearing & Soil Investigation  
Superintendent Agreement
3. NEW BUSINESS. 6.00PM Environmental Partners and Abutters for Beulah  
and washington street project  
Signing of Contract for Caniff Company as lowest responsive bidder  
for force main clearing
4. Executive Session:

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**