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TOWN CLERK'S OFFICE WHITMAN

NOTICE OF MEETING

Posting Date and Number by Town Clerk E NO. _____

#41

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Board of Public Works Commissioners
(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 o'clock PM
ON Tuesday March 10, 2020
LOCATION OF MEETING Dept. of Public Works Office
100 Essex Street, Whitman, MA 02382
(full description of location-street address, hall office, and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) _____ Superintendent
(Signature & Title)
(for) Dept. of Public Works Board of Commissioners

Date 2/24/2020
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 2/11/2020
Meeting Date(s)

2. OLD BUSINESS: Water Meter Replacement Project
Unaccepted Roads
Trash Abatements

3. NEW BUSINESS: Late Fees for Cross Connections

Executive Session: In accordance with M.G.L. c. 30A, §21(a)(3) to discuss strategy with respect to clearly and imminently threatened and demonstrably likely litigation, if an open meeting may have detrimental effect on the bargaining or litigation position of the public body and the chair so declares.

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE