

NOTICE OF MEETING RECEIVED *HCU*

Posting Date and Number by Town Clerk
2020 MAR -4 P 221

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE
*TOWN CLERK'S OFFICE WHITMAN
E NO.*

Whitman Housing Authority
(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P. M.
ON Monday, March 9, 2020
ON Harvard Court Community Room
Harvard Court, Whitman, MA 02382
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *Eileen Gibson, Executive Director*
(Signature & Title)

(for) Eileen Gibson, Executive Director
(Title of board, committee, commission, etc.)

Date 3/4/2020
(month day year)

AGENDA

1. Approve the Minutes of the Regular Board Meeting of February 10, 2019
2. OLD BUSINESS:
3. NEW BUSINESS:
 - Financial Reports: February 2020 Vouchers and Bank Balances
 - January 2020 Financial Statements
 - Board Vote on Change Order No. (1) PHD Door Replacement Project
 - Board Vote to Approve Application on Creative Space-Making Grant
 - Board Vote to Approve Increased Expense on S.T. Retaining Wall
 - Board Approval of Public Housing Notices:
 - 2020-05 Self Sufficiency Program
 - 2020-06 Implementation of the Annual Plan
 - Executive Director's Report
4. OTHER: Correspondence
 - Open Forum
 - Adjourn

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**