

RECEIVED

NOTICE OF MEETING 2022 MAR -3 PM 3: 28

Posting Date and Number by Town Clerk TOWN CLERK'S OFFICE WHITMAN
FILE NO. 125

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

PLANNING BOARD

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock PM
ON TUESDAY, March 8, 2022
LOCATION OF MEETING: 54 South Ave. whitman, Ma 02382
Lower Town Hall Meeting Room
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Melissa Maroney -RECORDING SECRETARY
(Signature & Title)
(for) PLANNING BOARD
(Title of board, committee, commission, etc.)
Date 3/3/2022
(month day year)

AGENDA

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): 12/4/2021 & 1/25/2022
Meeting Date(s)
- 2. OLD BUSINESS: _____

3. NEW BUSINESS: open mail, process payroll, review submitted applications,
approve invoice payments, and respond to business submitted by the
Board of Selectman.

4. OTHER: ADJOURNMENT

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**