

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:30 P.M.

ON Tuesday, March 5, 2019

LOCATION OF MEETING WHITMAN-HANSON REGIONAL HIGH SCHOOL

600 FRANKLIN STREET,
WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) *Michelle Spaulding* EXEC. ASST. TO SUPT.

(Signature & Title)

(for) WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date Revised March 5, 2019: original post: February 28, 2019

i. Executive Session

- a. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares; with Whitman-Hanson Education Association (WHEA) Union Representatives.

ADJOURN

POSTED by WHRSD clerk revised agenda posted 03-05-2019 @ 9:00am for: SC MTG 03-5-2019