

RECEIVED

NOTICE OF MEETING

2019 FEB 27 P 2:54

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE - WHITMAN
102

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 PM
ON Tuesday March 5, 2019
LOCATION OF MEETING Town Hall 54 South Ave. ROOM 21

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) _____ Chair
(Signature & Title)
(for) Whitman Finance Committee
(Title of board, committee, commission, etc.)
Date 2/27/2019
(month day year)

AGENDA-REVISED-2/27/19

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 2/26/19
Meeting Date(s)

2. OLD BUSINESS: _____
Budget Discussion
Capital plan
Liason contact for scheduling
Reserve Fund transfer request-BOH

3. NEW BUSINESS: **NO BUDGET MEETINGS WITH DEPARTMENTS**

Communications

4. OTHER BFCEC- Dave Codero
Town Administrator Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**