



NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT THE BOARD OF SELECTMEN MAY BE IN ATTENDANCE AT THE MEETING OF THE WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE ON WEDNESDAY, MARCH 4, 2020, AT 8:00 P.M. AT THE WHITMAN-HANSON REGIONAL HIGH SCHOOL, 600 FRANKLIN STREET, WHITMAN, MA

Laurie O'Brien

for the Board of Selectmen
Laurie O'Brien, Administrative Assistant

Date posted: 03/02/2020

#108

AGENDA

1. Unfinished Business
 - a. FY2021 Budget Discussion

RECEIVED
2020 MAR -2 P 12:43
TOWN CLERK'S OFFICE WHITMAN
FILE NO.

SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE