



NOTICE OF MEETING AND AGENDA RECREATION COMMISSION

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **RECREATION COMMISSION** WILL BE HELD AT 6:15 P.M. ON **MONDAY, MARCH 2, 2020, IN THE SELECTMEN'S MEETING ROOM, 2ND FLOOR, TOWN HALL, 54 SOUTH AVENUE, WHITMAN MA**

Francis J. Lynam, for the Recreation Commission

Date: 2/27/2020

Agenda

- Discuss field use scheduling
- Discuss proposed Easter Program
- Conduct Interviews for Recreation Director
 - Brian Schwede
 - Kathleen Woodward

Deliberate on candidates.

Discussion re. upcoming schedule for recreation.

