

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

	WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE	RECEIVED #97 FEB 25 2020 8:13 AM Town Clerk's Office-Whitman File No. (received #97)
	(board, committee, commission, authority, etc.)	
WILL BE HELD AT	6:00	P.M.
ON	Wednesday, February 26, 2020	
LOCATION OF MEETING	Whitman-Hanson Regional High School	
	600 Franklin Street, Whitman	
	(full description of location - street address, hall, office and building)	
	IN THE TOWN OF WHITMAN MASSACHUSETTS	
(signed by)		EXEC. ASST. TO SUPT.
	(Signature & Title)	
(for)	FACILITIES & CAPITAL PROJECTS SUBCOMMITTEE	
	(Title of board, committee, commission, etc.)	
Date	February 24, 2020_revised	
	(month day year)	

AGENDA

- I. Approval of meeting minutes
 - a. 08/28/2019
 - b. 12/11/2019
- II. Projects Update
 - a. High School Track
 - b. Indian Head Boiler
 - c. Duval Chair Lift
 - d. A/C unit installations – donations
- III. Duval Roof Update
- IV. Hanson Middle Cell Tower Update
- V. Safer Schools Grant
 - a. Final submission and audit update
 - b. Reimbursement to Town of Whitman for project
- VI. Whitman Middle School SOI Next Steps
- VII. Capital Projects/Matrices Updates
- VIII. Warrant Articles

ADJOURN

Posting Date and Meeting Number (by SC Clerk) revised 2-24-2020 @ 3:00 PM /FAC_2-26-2020