



NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT **7:00 P.M. ON TUESDAY, FEBRUARY 25, 2020**, IN THE SELECTMEN'S MEETING ROOM, 2ND FLOOR, TOWN HALL, 54 SOUTH AVENUE, WHITMAN, MA

Date posted: 2/20/20; 3:00 p.m.

for the Board of Selectmen
Laurie O'Brien, Administrative Assistant

AGENDA AMENDED 2/25/2020

Pledge of Allegiance
Moment of Silence
Approval of Bill and Payroll Warrants
Accept Correspondence in the Read File
Public Forum
Approval of Meeting Minutes: Open Session – 2/11/20

SCHEDULED MEETINGS/HEARINGS:

- Joint meeting with the Board of Health re BOH FY2021 budget.

TOWN ADMINISTRATOR'S REPORT

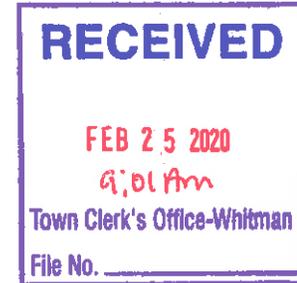
BUDGET REVIEW

NEW BUSINESS

- Act on the request to hold the 11th annual McGuiggan's Pub 5K Road Race on 5/17/20; to close off Legion Parkway from 12 noon to 5:00 p.m.; and a One-Day Liquor License.
- Act on the request of Harbor to the Bay Charity Bike Ride for permission to pass through Whitman along Route 58 on September 26, 2020.
- Take action to revoke the Class II Auto Dealer's License held by Tarkey's Auto Body.
- Consider request of Murphy, Lamere & Murphy to increase rate for legal services.
- Community Preservation Act proposal.
- **E-911 Police secondary answering point**
- Set March meeting schedule.

EXECUTIVE SESSION in accordance with the M.G.L. Chapter 30A, Section 21a, (2) to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; and (3) to discuss strategy with respect to collective bargaining if an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares.

- Strategy: Union and nonunion personnel (Town Counsel will be present)



#88
(Revised #88)