

**NOTICE OF MEETING**

RECEIVED

Posting Date and Number by Town Clerk

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

REC'D FEB 18 P 4:33

Whitman Board of Health TOWN CLERK'S OFFICE WHITMAN

(board, committee, commission, authority, etc.) #81

WILL BE HELD AT 7:00 PM  
ON Tuesday, February 25, 2020  
LOCATION OF MEETING Selectmen's Meeting Room  
54 South Avenue, Whitman, MA 02382

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Elaine M. Williams  
Elaine M. Williams, Administrative Assistant  
(for) Whitman Board of Health  
(Title of board, committee, commission, etc.)  
2/18/2020  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): none

2. OLD BUSINESS:

3. NEW BUSINESS:

Discussion with Board of Selectmen regarding Board of Health's FY21 Budget

4. OTHER:

Appointments:

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE