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NOTICE OF MEETING 2020 FEB 18 A 9 36

Posting Date and Number by Town Clerk
TOWN CLERK'S OFFICE WHITMAN
FILE NO. 4780

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

PLANNING BOARD

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:30 o'clock PM
ON TUESDAY, FEBRUARY 25, 2020
LOCATION OF MEETING 54 SOUTH AVE., WHITMAN, MA 02382
LOWER TOWN HALL MEETING ROOM

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *Maura Bohane* -RECORDING SECRETARY
(Signature & Title)

(for) PLANNING BOARD
(Title of board, committee, commission, etc.)

Date 2-18-2020
(month day year)

AGENDA

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): 2/11/2020
Meeting Date(s)
- 2. OLD BUSINESS: CONTINUED DISCUSSION OF WHITMAN HOUSING PRODUCTION PLAN

Bond

- 3. NEW BUSINESS: FORM A'S, PUBLIC FORUM, OPEN AND REVIEW MAIL, PAYROLL

- 4. OTHER: ADJOURNMENT

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**