

RECEIVED

NOTICE OF MEETING

2020 JAN 14 PM 6:42

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 2012

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Town Clerk

(board, committee, commission, authority, etc.)

WILL BE HELD AT 10:00 o'clock A M.

ON TUESDAY February 25, 2020

LOCATION OF MEETING 54 SOUTH AVE, TOWN CLERKS OFFICE

WHITMAN, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Dawn M. Varley
(Signature & Title)

(for) TOWN CLERK
(Title of board, committee, commission, etc.)

Date 1/14/2020
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): _____
Meeting Date(s)

2. OLD BUSINESS: _____

3. NEW BUSINESS: OFFICIAL TEST DECK FOR THE
MARCH 3, 2020 PRESIDENTIAL PRIMARY ELECTION

4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**