

**NOTICE OF MEETING**

Posting Date and Number by Town Clerk \_\_\_\_\_ **RECEIVED** \_\_\_\_\_

2019 FEB 13 P 1:18  
TOWN CLERK'S OFFICE WHITMAN  
#26

**NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE:**

**Whitman Cultural Council**

**WILL BE HELD AT 7:00 o'clock **PM****

**ON: February, 20, 2019**

**LOCATION OF MEETING Whitman Public Library, Historical Room, Whitman, MA 02382**  
(full description of location—street address, hall, office, and building)

**IN THE TOWN OF WHITMAN, MASSACHUSETTS.**

(signed by) Anthony Taylor

(for) **Whitman Cultural Council**  
(Title of board, committee, commission, etc.)

**Date: February, 13, 2019**  
(Month, day, year)

**AGENDA**

**APPROVE MINUTES OF PREVIOUS MEETING: January Meeting**

**Old Business:**

-January minutes to be read and voted on.

**New Business:**

- grant cycle updates
- Committee Structure of the Council
- 2019 summer concert

**Other:**

-Set next meeting date

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR INFORMATION BEING RECORDED.**