

NOTICE OF MEETING

RECEIVED

Posting Date and Number by Town Clerk _____

2020 JAN 13 PM 1:48

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 2020

Whitman Conservation Commission

WILL BE HELD AT 7:30 PM

ON Tuesday evening, February 18, 2020

LOCATION OF MEETING Lower town hall meeting room

Whitman Town Hall, 54 South Avenue Whitman, MA

((full description of location -street address, hall, office and building))

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) Elaine Melise, Clerk
(Signature and Title)

(for) Whitman Conservation Commission

Date January 7, 2020

AGENDA

1. Public Forum 7:30PM
2. Approve minutes of previous meeting (February 4, 2020)
3. Sign warrants and/or payroll
4. Review of progress on ongoing projects
5. Public hearings (separately posted)
6. Reports on site inspection, review of any new materials
7. Decisions, votes on projects as needed
8. . Adjournment

SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HOUR NOTICE