



## NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT **5:00 P.M. ON WEDNESDAY, FEBRUARY 15, 2023**, IN THE SELECTMEN'S MEETING ROOM, 2<sup>nd</sup> FLOOR, 54 SOUTH AVENUE, WHITMAN, MA.

*Laurie O'Brien*

for the Board of Selectmen  
Laurie O'Brien, Executive Assistant

Date posted: February 9, 2023; 12:00 p.m.

### AGENDA

Members of the Board of Selectmen will be attending a meeting of the DPW Building Committee to hear progress regarding public works building construction.

FILE NO. 83  
TOWN CLERK'S OFFICE WHITMAN  
23 FEB -9 AM 11:59

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