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TOWN CLERK'S OFFICE WHITMAN
FILE NO. #79

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

ELECTRONIC VOTING STUDY COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P M.

ON Tuesday February 14, 2017

LOCATION OF MEETING 54 SOUTH AVE, LOWER TOWN HALL

WHITMAN, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by Dawn M. Varley
(Signature & Title)

(for) TOWN CLERK
(Title of board, committee, commission, etc.)

Date 2/7/2017
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): _____
Meeting Date(s)

2. OLD BUSINESS: _____

3. NEW BUSINESS:

Call to Order
Discussion
Recommendation
Adjournment

4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**