

RECEIVED

NOTICE OF MEETING

2019 FEB -5 P 4:38

#61

Posting Date and Number by Town Clerk: TOWN'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

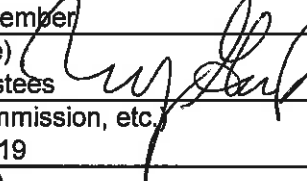
BOARD OF LIBRARY TRUSTEES

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P M.
ON WEDNESDAY, FEBRUARY 13 2019
LOCATION OF MEETING Whitman Public Library, 100 Webster Street
Conference Room

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Michael J. Ganshirt, Member
(Signature & Title) 
(for) Board of Library Trustees
(Title of board, committee, commission, etc.)
Date 5-Feb-19
(month day year)

AGENDA

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): 9-Jan-19
Meeting Date(s)
- 2. OLD BUSINESS: Sign payroll & Bill Warrants Capital Improvements
Contracts for Director & Asst. Director Fines

- 3. NEW BUSINESS: Coins

- 4. OTHER Staff Reports

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE