

# SACHEM ROCK

## REGIONAL EMERGENCY PLANNING ZONE

Bridgewater • East Bridgewater • Halifax • Hanson • Raynham • West Bridgewater • Whitman

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TOWN CLERK'S OFFICE WHITMAN  
FILE # #75

### Agenda

2-13-18

0900

Academy Building  
66 Central Square  
Room 201A

Town of Bridgewater

- I. Call to order
- II. Message from host
- III. Introduction of new members
- IV. Update from Treasurer
- V. Old Business
  - a. D. Forbes present REPC certificate
  - b. Nomination/vote for Chairperson
  - c. Shelter response during blizzard
- VI. New Business
  - a. SRREPC Website
  - b. General MEMA updates
  - c. Updates from communities
  - d. CERT updates
- VII. Executive session (if necessary)