

RECEIVED

**NOTICE OF MEETING**

2020 JAN 20 A 11:17

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN  
FILE NO. 159

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

**Whitman Council on Aging**

(board, committee, commission, authority, etc.)

WILL BE HELD AT 9:00 a.m.

ON Wednesday, February 12, 2020

LOCATION OF MEETING \_\_\_\_\_

**Whitman Senior Center, 16 Hayden Avenue**

(full description of location - street address, hall, office and building)

**IN THE TOWN OF WHITMAN, MASSACHUSETTS.**

(signed by *Bailey Murray Director*  
(Signature & Title)

(for Whitman Council on Aging  
(Title of board, committee, commission, etc.)

Date January 29, 2020  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): January 8, 2020  
meeting date(s)

2. COMMITTEE REPORTS: OCES, Self-Help

3. OLD BUSINESS: Building Maintenance  
Programs and Activities  
Transportation

4. NEW BUSINESS: \_\_\_\_\_

5. OTHER: \_\_\_\_\_

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**