

Amended

NOTICE OF MEETING

RECEIVED
#71 (revised #64)
2020 FEB -5 P 1:32

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN

FILE NO. _____

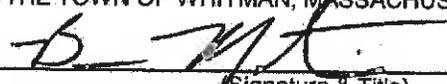
NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Board of Public Works Commissioners
(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 o'clock PM
ON Tuesday February 11, 2020

LOCATION OF MEETING Dept of Public Works Office
100 Essex Street, Whitman, MA 02382
(full description of location-street address, hall office, and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)  Superintendent
(Signature & Title)

(for) Dept of Public Works Board of Commissioners

Date 2/5/2020
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 1/14/2020
Meeting Date(s)

2. OLD BUSINESS: Water Meter Replacement Project
Unaccepted Roads
Sewer Force Main
RT 18/14 Project
Trash Abatements

3. NEW BUSINESS. Water/Sewer Abatements & Additional Commitments
Trash Abatements

Executive Session: In accordance with M.G.L. c. 30A, §21(a)(3) to discuss strategy with respect to clearly and imminently threatened and demonstrably likely litigation, if an open meeting may have detrimental effect on the bargaining or litigation position of the public body and the chair so declares.

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**