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TOWN CLERK'S OFFICE WHITMAN
FILE NO. 53

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee
(board, committee, commission, authority, etc.)

WILL BE HELD AT _____ 7:00 PM
ON _____ Tuesday, February 9, _____ 2021
LOCATION OF MEETING _____ Town Hall 54 South Ave.
and Remote Electronic Access (Zoom)

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) _____ Chair
(Signature & Title)
(for) _____ Whitman Finance Committee
(Title of board, committee, commission, etc.)
Date _____ 2/2/2021
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): _____ 1/19, 1/26/21
Meeting Date(s)
2. OLD BUSINESS: _____ Budget/ Meeting Schedule
Sub Committee report(s)
_____ WHRSD Assessment, NonMandated Busing, Audit
_____ BOS Joint Meeting agenda
3. NEW BUSINESS: _____
_____ Cares Act Spending
_____ ATM/STM Warrants
_____ Communications
4. OTHER _____
_____ Town Administrator, Accountant Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**