

**NOTICE OF MEETING AND AGENDA**

Posting Date and Number by Town Clerk 2019 FEB -7 A 10:46

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

**BOARD OF SELECTMEN**

Will be held at 12:30 o'clock P.M. on Friday, February 8, 2019

LOCATION OF MEETING: Town Hall, Selectmen's Meeting Room, 2<sup>nd</sup> Floor,  
54 South Avenue, Whitman, MA

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(Signed by) Laurie O'Brien, Recording Secretary  
Signature & Title

(For) Board of Selectmen  
Title of Board, Committee, Commission, etc.

Date Feb. 6 2019  
Month day year

**AGENDA**

**OPEN SESSION:**

- Pledge of Allegiance
- Moment of Silence
- Approval of Bill and Payroll Warrants
- Accept Correspondence in the Read File

**New Business:**

- Act on the request of Regal Marketplace to issue a One-Day Liquor License on Sunday, February 10, 2019, on the premises located at 401 South Avenue.

**SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE**

Cancellation submitted to Town Clerk  
on 2/7/19 at 10:45 a.m.