



# NOTICE OF MEETING AND AGENDA

## Buildings, Facilities and Capital Expenditures Committee

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **Buildings, Facilities and Capital Expenditures Committee** WILL BE HELD AT **5:45 P.M. ON Thursday, February 6, 2020, IN ROOM 15 (THE SELECTMEN'S MEETING ROOM), 2<sup>ND</sup> FLOOR, TOWN HALL, 54 SOUTH AVENUE, WHITMAN MA**

*David Codero*

David Codero, Chairman

Date: February 4, 2020

### Agenda

Opening – Pledge of Allegiance  
Announce Meeting is being televised and/or being recorded  
Approval of Meeting Minutes  
Public Forum  
Town Administrator's Report  
Chairman's Report  
Madden Report  
Collins Report  
DPW Building  
Whitman Middle School  
Water Main Project

TOWN CLERK'S OFFICE WHITMAN  
FILE NO.

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Meetings will be conducted under Roberts Rules of Order. All comments should be made through the Chair. Anyone wishing to speak should seek to be recognized by the Chair prior to speaking.