



NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT THE BOARD OF SELECTMEN MAY BE IN ATTENDANCE AT THE MEETING OF THE WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE ON WEDNESDAY, FEBRUARY 5, 2020, AT 7:00 P.M. AT THE WHITMAN-HANSON REGIONAL HIGH SCHOOL, 600 FRANKLIN STREET, WHITMAN, MA

Laurie O'Brien

for the Board of Selectmen
Laurie O'Brien, Administrative Assistant

Date posted: 1/30/20

#62

AGENDA

Public Hearing School Budget

Superintendent's Report

A. Budget Presentation FY2021

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