

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

WILL BE HELD AT

7:00 P.M.

ON

Wednesday, February 5, 2020

LOCATION OF MEETING

WHITMAN-HANSON REGIONAL HIGH

SCHOOL CLERK'S OFFICE, WHITMAN

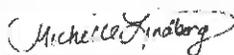
600 FRANKLIN STREET,

WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed  
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

January 28, 2020

(month day year)

**PUBLIC HEARING OF THE FY2021 SCHOOL BUDGET**

**AGENDA**

- I. Public Hearing School Budget
- II. Superintendent's Report
  - A. Budget Presentation FY2021

**INADJOURN**

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

POSTED by WHRSD clerk 01-30-2020 @ 12:00 PM for: SC MTG 02-05-2020