

RECEIVED

NOTICE OF MEETING

2020 JAN 28 P 2:49

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

AS8

Whitman Board of Health

(board, committee, commission, authority, etc.)

WILL BE HELD AT

9:00 AM

ON

Tuesday, February 4, 2020

LOCATION OF MEETING

Board of Health Office, Lower Level - Room 3

54 South Avenue, Whitman, MA 02382

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

Elaine M. Williams

Elaine M. Williams, Administrative Assistant

(for)

Whitman Board of Health

Posting Date

AGENDA

Open Session:

Public Forum

Approval of Bill and Payroll Warrants

Approval of Meeting Minutes dated - 1/14/2020 & 1/23/2020

Accept Correspondence in Read File

New Business:

Approve permits and licenses

Hear Health Inspector's report and other Board members' reports and take any relative action

Public Health Nurse - Karen Lynch to speak on services needed to meet requirements.

Old Business:

Budget FY21

Appointments:

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE