

**NOTICE OF MEETING**

Posting Date and Number by Town Clerk \_\_\_\_\_

RECEIVED

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE TOWN OF WHITMAN IS BEING HELD ON THE 48

Whitman Conservation Commission

TOWN CLERK'S OFFICE, WHITMAN

FILE NO. 4039

WILL BE HELD AT 7:30 PM

ON Tuesday evening, February 4, 2020

LOCATION OF MEETING Lower town hall meeting room

Whitman Town Hall, 54 South Avenue Whitman, MA  
((full description of location -street address, hall,office and building))

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) *Elaine Meloni, Clerk*  
(Signature and Title)

(for) Whitman Conservation Commission

Date January 7, 2020

**AGENDA**

1. Public Forum 7:30PM
2. Approve minutes of previous meeting (January 21, 2020)
3. Sign warrants and/or payroll
4. Review of progress on ongoing projects
5. Public hearings (separately posted)
6. Reports on site inspection,review of any new materials
7. Decisions, votes on projects as needed
8. . Adjournment

**SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HOUR NOTICE**