

RECEIVED

2017 JAN 17 A 11:42

NOTICE OF MEETING

TOWN CLERK'S OFFICE WHITMAN

Posting Date and Number by Town Clerk #39

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

ELECTRONIC VOTING STUDY COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P M.

ON TUESDAY JANUARY 31, 2017

LOCATION OF MEETING 54 SOUTH AVE, WHITMAN MA 02382

SELECTMENS MEETING ROOM

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

Dawn M. Varley

(Signature & Title)

(for)

TOWN CLERK

(Title of board, committee, commission, etc.)

Date

1/17/2017

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): _____
Meeting Date(s)

2. OLD BUSINESS: _____

3. NEW BUSINESS: _____

Call to Order

Discussion

Public Comment

Recommendation

Adjournment
