

NOTICE OF MEETING

RECEIVED

Posting Date and Number by Town Clerk

2020 JAN 23 A 9:30

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

TOWN CLERK'S OFFICE WHITMAN #51

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 3:30 o'clock P M.

ON Tuesday, January 28, 2020

LOCATION OF MEETING LOWER TOWN HALL

ASSESSORS OFFICE ROOM 10

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

Andrea Fall

(Andrea Fall, Clerk)

(for)

BOARD OF ASSESSORS

(Title of board, committee, commission, etc.)

Date

January 23, 2020

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): January 14, 2020

2. OLD BUSINESS: 21 Sullivan Terrace-land use status
250 Alden Street-land use status

3. NEW BUSINESS: FY 2020 Abatements
FY 2020 R/E Exemptions
Directives to the Principal Assessor

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings,
Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**