

RECEIVED

2020 JAN 12 A 8:08

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____
TOWN CLERK'S OFFICE WHITMAN
FILE NO. #48

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

PLANNING BOARD

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:30 o'clock PM
ON TUESDAY, JANUARY 28, 2020
LOCATION OF MEETING 54 SOUTH AVE., WHITMAN, MA 02382
LOWER TOWN HALL MEETING ROOM
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *Maureen Howard* -RECORDING SECRETARY
(Signature & Title)
(for) PLANNING BOARD
(Title of board, committee, commission, etc.)
Date 1-22-2020
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 1/14/2020
Meeting Date(s)
2. OLD BUSINESS: CONTINUED DISCUSSION OF WHITMAN HOUSING
PRODUCTION PLAN

Bond

3. NEW BUSINESS: FORM A'S, PUBLIC FORUM, OPEN AND REVIEW

MAIL, PAYROLL

LOT RELEASE FOR VINCENT STREET EXTENSION

4. OTHER: ADJOURNMENT

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**