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TOWN CLERK'S OFFICE WHITMAN

#3

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

THE BOARD OF ASSESSORS
(board, committee, commission, authority, etc.)

WILL BE HELD AT 4.00 o'clock _____ P M.
ON Tuesday January 22, 2019
LOCATION OF MEETING LOWER TOWN HALL
ASSESSORS OFFICE ROOM 10
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Kathleen Keefe Principal Assessor
(Signature & Title)

(for) BOARD OF ASSESSORS
(Title of board, committee, commission, etc.)

Date January 16, 2019
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): January 8, 2019

2. OLD BUSINESS: FY2019 Real Estate Tax Exemption Denial

3. NEW BUSINESS:

FY2019 Real Estate Tax Exemptions/Denials
FY2019 Trash bill Abatements
FY2019 Real Estate Tax Abatement Applications

Directives to the Principal Assessor

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings, Invoices, and any other items deemed necessary

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE