NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT **6:30 P.M. ON TUESDAY, JANUARY 21, 2020,** IN THE SELECTMEN'S MEETING ROOM, 2ND FLOOR, TOWN HALL, 54 SOUTH AVENUE, WHITMAN, MA

Laurie O'Brien

Date posted: January 15, 2019; 2:30pm

for the Board of Selectmen
Laurie O'Brien, Administrative Assistant

AGENDA

#44

RECEIVED
2020 JAN 15 P 3:01
TOWN CLERK'S OFFICE WHITMAN
FILE NO.

Pledge of Allegiance
Moment of Silence
Approval of Bill and Payroll Warrants
Accept Correspondence in the Read File

6:30 P.M.

BUDGET OVERRIDE EVALUATION COMMITTEE
Mr. LaMattina: BOEC update

7:00 P.M.

SCHEDULED HEARINGS/MEETINGS:
Joint meeting with the Finance Committee and representatives of the Budget Override Evaluation Committee and Buildings, Facilities and Capital Expenditures Committee to discuss the following:

- 2021 Budget Review
- Capital Improvement Plan
- Strategic Planning/Sustainability
- Prop. 2 ½ Override Recommendation
- WHRSD
  - Paid School Transportation
  - Assessment
  - MSBA Grant
  - Audit Funding

SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE