

NOTICE OF MEETING AND AGENDA

Posting Date and Number by Town Clerk RECEIVED

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE 2019 JAN 15 1 3:45

BUDGET WORKING GROUP TOWN CLERK'S OFFICE WHITMAN

Will be held at 6:00 o'clock P.M. on Wednesday, January 16, 2019 (#33 Revised #32)

**LOCATION OF MEETING: Whitman-Hanson Regional High School Library
600 Franklin Street, Whitman, MA**

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(Signed by) Laurie O'Brien
Signature & Title

(For) Budget Working Group
Title of Board, Committee, Commission, etc.

Date Jan. 15, 2019
Month day year

AMENDED AGENDA

New Business:

- Budget update.
- Discussion on current development process.
- Approval of Draft policy.
- Update on capital plan.

Old Business:

- N/A

Other:

- Schedule next meeting.
- Adjourn

SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT FOR 48 HOUR NOTICE